City of Fernley

NEVADA

AGENDA
Regular Meeting
City Council
Wednesday, March 5, 2025 • 5:00 PM

Mayor
Neal E. McIntyre

City Council
Ward 1 - Ryan Hanan
Ward 2 - Felicity Zoberski
Ward 3 - Stan Lau
Ward 4 - Albert Torres
Ward 5 - Joe Mendoza

City Manager
Benjamin Marchant

Fernley City Council Chambers, 595 Silver Lace Boulevard, Fernley, NV 89408

Zoom information:
Please click the following link to join the webinar: https://us02web.zoom.us/j/82966343247, or one tap mobile: 12532158782, Dial: 669 900 9128, Webinar ID: 829 6634 3247

Public Notice: This agenda has been physically posted in compliance with 241.020 at Fernley City Hall, 595 Silver Lace Blvd. In addition, this agenda has been electronically posted in compliance with NRS 241.020(3) at www.cityoffernley.org and NRS 232.2175 at https://notice.nv.gov/ To obtain further documentation regarding posting, please contact the City Clerk's Office at (775) 784-9830 or cityclerk@cityoffernley.org

Public Comment: Those wishing to address the City Council may submit public comment through the online public comment form, or by sending an email to cityclerk@cityoffernley.org. Comments received prior to 4:00 pm the day of the meeting will be provided to City Council and added to the record but will not be read during the live meeting. Public comments received after 4 pm the day of the meeting will be included in the record but may not reach council members before action is taken. Public comment, whether on action items or public comment, is limited to three (3) minutes per person. Unused time may not be reserved by the speaker, nor allocated to another speaker. The public may comment on any matter that is not specifically included on an agenda as an action item or comment on a specific agenda item. Items not included on the agenda cannot be acted upon other than to place them on a future agenda. Additionally, if you wish you can comment in person at the meeting or use the Raise your Hand feature in Zoom (*9 if you are participating via phone).

Accommodations: City Council and staff will make reasonable efforts to assist and accommodate individuals with disabilities desiring to attend the meeting. Please contact the City Clerk's Office at (775) 784-9830 in advance so that arrangements can be made.

Supporting Material: Staff reports and supporting material for the meeting are available at the City Clerk's Office, and on the City's website at www.cityoffernley.org Pursuant to NRS 241.020(6), supporting material is made available to the general public at the same time it is provided to the City Council.

Order of Business: The presiding officer shall determine the order of the agenda. The Fernley City Council may combine two or more agenda items for consideration; remove an item from the agenda; or delay discussion relating to an item on the agenda at any time. All items are action items unless otherwise noted. Items scheduled to be heard at a specific time will be heard no earlier than the stated time but may be heard later.

1. INTRODUCTORY ITEMS

- **1.1. Pledge of Allegiance**
- **1.2. Roll Call**
- **1.3. Public Forum**
- **1.4. (For Possible Action) Approval of Agenda**

2. CONSENT AGENDA

(PLEASE NOTE: ALL MATTERS LISTED UNDER THE CONSENT AGENDA ARE CONSIDERED ROUTINE, AND MAY BE ACTED UPON BY THE COUNCIL MEMBERS IN ONE MOTION, AND WITHOUT AN EXTENSIVE HEARING. ANY MEMBER OF THE COUNCIL MAY REQUEST THAT AN ITEM BE TAKEN FROM THE CONSENT AGENDA, DISCUSSED, AND ACTED UPON SEPARATELY DURING THIS MEETING.)

- **2.1. (Possible Action) Approval of Voucher Report**
- **2.2. (Possible Action) Approval of Minutes**
- **2.3. (Possible Approval) Approval of Business Licenses**
- **2.4. Possible Action to Approve the Will-Serve Request from Panda Express for 2.21 ERCs for Water and 8.76 ERCs for sewer for Lyon County Parcel(s) 021-232-71, located in Fernley, NV.**
- **2.5. Discussion and Possible Action to approve a Final Subdivision Map (FSM2019-001) for Hardie Lane Townhomes/Shadow Hills for the development of a 66-lot townhome subdivision on a site approximately ± 6.42-acres in size generally located at 905 Hardie Lane (APN: 021-121-19).**
- **2.6. Discussion and Possible action to enter into a time and materials contract with Wood Rodgers, not to exceed $398,195, for a period of one and a half years, ending in June 2026, to complete a corridor action plan for three corridors within the City of Fernley.**
- **2.7. Discussion and possible action to approve a contract with Schell Creek Construction for an amount of $395,000.00 for In Town Park Phase 1 Project**
- **2.8. Discussion and Possible Action to appeal the decision of Judge Du regarding litigation with the Bureau of Reclamation (BOR) relating to the Truckee Canal.**

3. REPORTS - THIS ITEM IS FOR VARIOUS PUBLIC ENTITY REPRESENTATIVES TO PROVIDE GENERAL INFORMATION TO THE COUNCIL AND PUBLIC. NO ACTION WILL BE TAKEN.

- **3.1. Reports by City Staff, City Council, and the Mayor, including but not limited to monthly statistical reports by city departments.**
- **3.2. State of Nevada Legislative update**

4. PROCLAMATIONS BY THE MAYOR

5. PRESENTATIONS

- **5.1. Discussion and possible action on presentation by Outside Legal Counsel, Chris Molina, Esq., regarding Special Assessment Districts**
- **5.2. Discussion and possible action on presentation by Outside Legal Counsel, Chris Molina, Esq., re: Impact Fees**

6. STAFF REPORTS

- **6.1. Discussion and Possible Action to designate Hinton Burdick CPAs & Advisors as the Independent Audit Firm to perform the City's Annual Financial Audit for the Fiscal Year ending June 30, 2025.**

7. ADDRESS REQUEST(S) FOR FUTURE AGENDA ITEMS

8. PUBLIC FORUM

9. ADJOURNMENT

Next Meeting: March 19th @ 5pm