



N E V A D A

AGENDA
Regular Meeting
Convention and Tourism Authority
Monday, December 11, 2023 • 6:00 PM

Members

Albert Torres - Chair
Felicity Zoberski - Board Member
Stan Lau - Board Member
Fran McKay - Board Member
Ryan Hanan - Board Member

City Manager

Benjamin Marchant

Fernley City Council Chambers, 595 Silver Lace Boulevard, Fernley, NV 89408

Zoom information:

Please click the following link to join the webinar: <https://us02web.zoom.us/j/82966343247>, or one tap_mobile: 12532158782, Dial: 669 900 9128, Webinar ID: 829 6634 3247

Public Notice: This agenda has been physically posted in compliance with 241.020 at Fernley City Hall, 595 Silver Lace Blvd. In addition, this agenda has been electronically posted in compliance with NRS 241.020(3) at www.cityoffernley.org and NRS 232.2175 at <https://notice.nv.gov/> To obtain further documentation regarding posting, please contact the City Clerk's Office at (775) 784-9830 or cityclerk@cityoffernley.org

Public Comment: Those wishing to address the FCTA Board may submit public comment through the [online public comment form](#), or by sending an email to cityclerk@cityoffernley.org. Comments received prior to 4:00 pm the day of the meeting will be provided to the Board and added to the record but will not be read during the live meeting. Public comments received after 4 pm the day of the meeting will be included in the record but may not reach board members before action is taken. Public comment, whether on action items or public comment, is limited to three (3) minutes per person. Unused time may not be reserved by the speaker, nor allocated to another speaker. The public may comment on any matter that is not specifically included on an agenda as an action item or comment on a specific agenda item. Items not included on the agenda cannot be acted upon other than to place them on a future agenda. Additionally, if you wish you can comment in person at the meeting or use the Raise your Hand feature in Zoom (*9 if you are participating via phone).

Accommodations: The FCTA Board and staff will make reasonable efforts to assist and accommodate individuals with disabilities desiring to attend the meeting. Please contact the City Clerk's Office at (775) 784-9830 in advance so that arrangements can be made.

Supporting Material: Staff reports and supporting material for the meeting are available at the City Clerk's Office, and on the City's website at www.cityoffernley.org Pursuant to NRS 241.020(6), supporting material is made available to the general public at the same time it is provided to the FCTA Board.

Order of Business: The presiding officer shall determine the order of the agenda. The FCTA Board may combine two or more agenda items for consideration; remove an item from the agenda; or delay discussion relating to an item on the agenda at any time. All items are action items unless otherwise noted. Items scheduled to be heard at a specific time will be heard no earlier than the stated time but may be heard later.

1. INTRODUCTORY ITEMS

1.1. Pledge of Allegiance

1.2. Roll Call

1.3. Public Forum

1.4. (For Possible Action) Approval of Agenda

1.5. (Possible Action) Approval of Minutes

2. REPORTS BY STAFF AND BOARD MEMBERS

3. FY2023-24 BUDGET EXPENDITURES REPORT 11/2023

3.1. FY2023-24 Budget/Expenditures Report 11.30.2023

4. POSSIBLE ACTION, REVIEW, AND DISCUSSION ON FCTA GRANT APPLICATIONS REQUESTS SUBMITTED FOR FY 2023/2024 ROUND TWO, JANUARY-JUNE GRANT CYCLE

4.1. 1. The Altruistic American - Kinfolk VD Dance

2. Aces Multiple Projects - Haunted House

3. Fernley JR High & High School Rodeo - Rodeo

4. Fernley Chamber - Celebrating Success Gala

5. Boys & Girls Club - Annual Fundraiser

6. Biggest Little Radio - Easter Egg Hunt

7. Main St. Fernley - Wine and Cheese City Walk

8. Fernley Softball League - Memorial Classic

9. NV Veterans Coalition - Memorial Day 2024

10. Lions Club - Multi-Cultural Festival

11. Battle Born Rangers - Roop County Days 2024

12. Fernley 4th of July - 4th of July

5. (FOR POSSIBLE ACTION) ELECTION OF FCTA CHAIRPERSON AND VICE CHAIRPERSON FOR A TWO YEAR TERM

6. STAFF REPORTS

6.1. (For Possible Action) Discussion regarding moving the June 10th Convention and Tourism Meeting to June 17th due to a conflict with the Primary Election.

7. ADDRESS REQUEST(S) FOR FUTURE AGENDA ITEMS

8. PUBLIC FORUM

9. ADJOURNMENT

Next Meeting: June 17th @ 6pm