



N E V A D A

AGENDA
Regular Meeting
City Council

Wednesday, April 19, 2023 • 5:00 PM

Mayor

Neal E. McIntyre

City Council

Ward 1 - Ryan Hanan

Ward 2 - Felicity Zoberski

Ward 3 - Stan Lau

Ward 4 - Albert Torres

Ward 5 - Fran McKay

City Manager

Fernley City Council Chambers, 595 Silver Lace Boulevard, Fernley, NV 89408

Zoom information:

Please click the following link to join the webinar: <https://us02web.zoom.us/j/82966343247>, or one tap_mobile: 12532158782, Dial: 669 900 9128, Webinar ID: 829 6634 3247

Public Notice: This agenda has been physically posted in compliance with 241.020 at Fernley City Hall, 595 Silver Lace Blvd. In addition, this agenda has been electronically posted in compliance with NRS 241.020(3) at www.cityoffernley.org and NRS 232.2175 at <https://notice.nv.gov/>. To obtain further documentation regarding posting, please contact the City Clerk's Office at (775) 784-9830 or cityclerk@cityoffernley.org

Public Comment: Those wishing to address the City Council may submit public comment through the [online public comment form](#), or by sending an email to cityclerk@cityoffernley.org. Comments received prior to 4:00 pm the day of the meeting will be provided to City Council and added to the record but will not be read during the live meeting. Public comments received after 4 pm the day of the meeting will be included in the record but may not reach council members before action is taken. Public comment, whether on action items or public comment, is limited to three (3) minutes per person. Unused time may not be reserved by the speaker, nor allocated to another speaker. The public may comment on any matter that is not specifically included on an agenda as an action item or comment on a specific agenda item. Items not included on the agenda cannot be acted upon other than to place them on a future agenda. Additionally, if you wish you can comment in person at the meeting or use the Raise your Hand feature in Zoom (*9 if you are participating via phone).

Accommodations: City Council and staff will make reasonable efforts to assist and accommodate individuals with disabilities desiring to attend the meeting. Please contact the City Clerk's Office at (775) 784-9830 in advance so that arrangements can be made.

Supporting Material: Staff reports and supporting material for the meeting are available at the City Clerk's Office, and on the City's website at www.cityoffernley.org. Pursuant to NRS 241.020(6), supporting material is made available to the general public at the same time it is provided to the City Council.

Order of Business: The presiding officer shall determine the order of the agenda. The Fernley City Council may combine two or more agenda items for consideration; remove an item from the agenda; or delay discussion relating to an item on the agenda at any time. All items are action items unless otherwise noted. Items scheduled to be heard at a specific time will be heard no earlier than the stated time but may be heard later.

1. INTRODUCTORY ITEMS

1.1. Roll Call

1.2. Public Forum

1.3. (For Possible Action) Approval of Agenda

2. CONSENT AGENDA

(PLEASE NOTE: ALL MATTERS LISTED UNDER THE CONSENT AGENDA ARE CONSIDERED ROUTINE, AND MAY BE ACTED UPON BY THE COUNCIL MEMBERS IN ONE MOTION, AND WITHOUT AN EXTENSIVE HEARING. ANY MEMBER OF THE COUNCIL MAY REQUEST THAT AN ITEM BE TAKEN FROM THE CONSENT AGENDA, DISCUSSED, AND ACTED UPON SEPARATELY DURING THIS MEETING.)

2.1. (Possible Action) Approval of the Voucher Report

2.2. (Possible Action) Approval of Business Licenses

2.3. Possible Action to Award a Contract for Construction for the US 50A/95A Sanitary Sewer Improvement Project (Project) to: Farr Construction Corporation dba. Resource Development Company (RDC), in an amount not to exceed \$341,220.

2.4. Possible action to approve a contract with CFA for engineering design services for the In Town Park Improvement Project in an amount not to exceed \$119,840.

2.5. Possible action to approve the 2022 Emergency Operations Plan for the City of Fernley.

2.6. Possible Action to purchase one (1), Ford F-450 with crane attachment from Corwin Ford for the City of Fernley's Wastewater Department for an amount not to exceed \$101,548.25

2.7. (For Possible Action) Approve the Settlement in Case A-19-796755-B with CVS re: Opioids

2.8. (For Possible Action) Approve the Settlement in Case A-19-796755-B with ALLERGAN re: Opioids

2.9. Possible action to award a contract for the City Manager recruitment with Bakertilly for an amount not to exceed \$25,000.

3. REPORTS - THIS ITEM IS FOR VARIOUS PUBLIC ENTITY REPRESENTATIVES TO PROVIDE GENERAL INFORMATION TO THE COUNCIL AND PUBLIC. NO ACTION WILL BE TAKEN.

3.1. Reports by City Staff, City Council, and the Mayor, including but not limited to monthly statistical reports by city departments.

3.2. State of Nevada Legislative update

4. PROCLAMATIONS BY THE MAYOR

5. ORDINANCES

5.1. Discussion and possible action to adopt Bill # 325, an Ordinance amending Title 16 Chapter 1 of the Fernley Municipal Code, parking and storage of junk vehicles as follows: This ordinance shall go into effect August 1, 2023.

5.2. (Possible Action) First reading and introduction of Bill # 328 an ordinance amending Title 6 of the Fernley Municipal Code to allow responsible dog owners to apply for an Additional Dog Permit and house a maximum of four dogs.

6. STAFF REPORTS

6.1. For Possible Action to approve the Community Response & Resource Center project 50% Construction Document submittal and approval to move forward with 100% Construction Documents.

6.2. Discuss and Possible Action regarding the City of Fernley's projects and initiatives identified in the Western Nevada Development District's Comprehensive Economic Development Strategy.

6.3. Discussion and Possible Action to direct staff to modify the municipal code in Title 2 Chapter 2 City Manager (formerly known as Bill 317).

6.4. Possible action to direct staff to proceed with sponsoring a low-cost Rabies Vaccine / Dog Microchip clinic on May 20, 2023.

7. RESOLUTIONS

7.1. Discuss and Possible Action to adopt Resolution 23-003 to increase dog license fees.

8. ADDRESS REQUEST(S) FOR FUTURE AGENDA ITEMS

9. PUBLIC FORUM

10. ADJOURNMENT

Next Meeting: May 3rd @ 5pm