



N E V A D A

AGENDA
Regular Meeting
City Council

Wednesday, September 16, 2026 • 5:00 PM

Mayor
Neal E. McIntyre

City Council
Ward 1 - Ryan Hanan
Ward 2 - Felicity Zoberski
Ward 3 -
Ward 4 - Albert Torres
Ward 5 - Joe Mendoza

Fernley City Council Chambers, 595 Silver Lace Boulevard, Fernley, NV 89408

Zoom information:

Please click the following link to join the webinar: <https://us02web.zoom.us/j/82966343247>, or one tap_mobile: 12532158782, Dial: 669 900 9128, Webinar ID: 829 6634 3247

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Public Comment: Those wishing to address the City Council may submit public comment through the [online public comment form](#), or by sending an email to cityclerk@cityoffernley.org. Comments received prior to 4:00 pm the day of the meeting will be provided to City Council and added to the record but will not be read during the live meeting. Public comments received after 4 pm the day of the meeting will be included in the record but may not reach council members before action is taken. Public comment, whether on action items or public comment, is limited to three (3) minutes per person. Unused time may not be reserved by the speaker, nor allocated to another speaker. The public may comment on any matter that is not specifically included on an agenda as an action item or comment on a specific agenda item. Items not included on the agenda cannot be acted upon other than to place them on a future agenda. Additionally, if you wish you can comment in person at the meeting or use the Raise your Hand feature in Zoom (*9 if you are participating via phone).

Accommodations: City Council and staff will make reasonable efforts to assist and accommodate individuals with disabilities desiring to attend the meeting. Please contact the City Clerk's Office at (775) 784-9830 in advance so that arrangements can be made.

Supporting Material: Staff reports and supporting material for the meeting are available at the City Clerk's Office, and on the City's website at www.cityoffernley.org Pursuant to NRS 241.020(6), supporting material is made available to the general public at the same time it is provided to the City Council.

Order of Business: The presiding officer shall determine the order of the agenda. The Fernley City Council may combine two or more agenda items for consideration; remove an item from the agenda; or delay discussion relating to an item on the agenda at any time. All items are action items unless otherwise noted. Items scheduled to be heard at a specific time will be heard no earlier than the stated time but may be heard later.

1. INTRODUCTORY ITEMS

- 1.1. Pledge of Allegiance**
- 1.2. Roll Call**
- 1.3. Public Forum**
- 1.4. (For Possible Action) Approval of Agenda**

2. CONSENT AGENDA

(PLEASE NOTE: ALL MATTERS LISTED UNDER THE CONSENT AGENDA ARE CONSIDERED ROUTINE, AND MAY BE ACTED UPON BY THE COUNCIL MEMBERS IN ONE MOTION, AND WITHOUT AN EXTENSIVE HEARING. ANY MEMBER OF THE COUNCIL MAY REQUEST THAT AN ITEM BE TAKEN FROM THE CONSENT AGENDA, DISCUSSED, AND ACTED UPON SEPARATELY DURING THIS MEETING.)

- 2.1. (Possible Action) Approval of Voucher Report**
- 2.2. (Possible Action) Approval of Minutes**
- 2.3. (Possible Approval) Approval of Business Licenses**
- 2.4. For Possible Action to approve a contract with Shaw Engineering for on-call engineering services.**
- 2.5. For Possible Action to approve San Joaquin Electric, Inc.'s proposal in the amount of \$117,115 for maintenance electrical improvements associated with the Fernley Public Utility Wastewater Treatment Plant Ponds 4A & 4B Relining Project.**
- 2.6. (For Possible Action) Consideration and possible action to approve a contract with Lumos & Associates in an amount not to exceed \$169,330 for the design of the Mayor's Pond Park.**
- 2.7. For Possible Action to ratify emergency electrical repair and upgrade work performed by San Joaquin Electric, Inc. at the Fernley Water Tank in response to exposed electrical cables and deteriorated electrical boxes identified by Utilities staff as an emergency health and safety concern due to the potential for public contact. The total cost is \$46,348.**
- 2.8. For Possible Action to ratify an agreement with Oasis Air Conditioning & Heating to furnish and install three (3) new rooftop cooling units (RTU) at City Hall in the amount of \$47,056.36.**
- 2.9. Discussion and possible action to approve a contract with A&K Earth Movers to complete utility service connections for the two (2) newly installed modular office buildings in the amount of \$82,475.00.**
- 2.10. For Possible Action to approve change orders 1-4, a contract amendment with A & K Earth Movers, Inc. for the Mesa Drive Water Main Extension Project in the amount not to exceed \$50,566.02.**
- 2.11. For Possible Action to approve a contract for on call inspection services and engineering support services with NCE.**
- 2.12. For Possible Approval of Addendum No. 1 to the Professional Services Contract with CDM Smith, Inc. for the Fernley Water Treatment Plant Expansion & Improvements for Surface Water Treatment Project.**
- 2.13. Possible Action to appoint a new member to the Fernley Senior Citizen Advisory Committee.**

3. REPORTS - THIS ITEM IS FOR VARIOUS PUBLIC ENTITY REPRESENTATIVES TO PROVIDE GENERAL INFORMATION TO THE COUNCIL AND PUBLIC. NO ACTION WILL BE TAKEN.

- 3.1. Reports by City Staff, City Council, and the Mayor, including but not limited to monthly statistical reports by city departments.**

4. PROCLAMATIONS BY THE MAYOR

5. PRESENTATIONS

5.1. Presentation by Wood Rodgers to review the draft Corridor Action Plan.

6. PUBLIC HEARINGS

6.1. (For Possible Action) Discussion and possible action to approve Bill #383 (CA26003), an Ordinance to amend the Fernley Development Code to add a definition for short-term rentals to Section 32.02.030, to add short-term rental use standards to Section 32.07.382, and to add a short-term rental use to Section 32.06.150.

7. ORDINANCES

7.1. (For Possible Action) Introduction and first reading regarding CA25012 and Bill #377, a request from the Planning Department to amend the adjacency development standards contained in Title 32, Chapter 9, Section 30.

8. PUBLIC FORUM

9. ADJOURNMENT

Next Meeting: October 7th at 5pm