



N E V A D A

AGENDA
Regular Meeting
City Council

Wednesday, May 20, 2026 • 5:00 PM

Mayor
Neal E. McIntyre

City Council
Ward 1 - Ryan Hanan
Ward 2 - Felicity Zoberiski
Ward 3 -
Ward 4 - Albert Torres
Ward 5 - Joe Mendoza

Acting City Manager
Lydia Altick

Fernley City Council Chambers, 595 Silver Lace Boulevard, Fernley, NV 89408

Zoom information:

Please click the following link to join the webinar: <https://us02web.zoom.us/j/82966343247>, or one tap_mobile: 12532158782, Dial: 669 900 9128, Webinar ID: 829 6634 3247

Public Notice: This agenda has been physically posted in compliance with 241.020 at Fernley City Hall, 595 Silver Lace Blvd. In addition, this agenda has been electronically posted in compliance with NRS 241.020(3) at www.cityoffernley.org and NRS 232.2175 at <https://notice.nv.gov/> To obtain further documentation regarding posting, please contact the City Clerk's Office at (775) 784-9830 or cityclerk@cityoffernley.org

Public Comment: Those wishing to address the City Council may submit public comment through the [online public comment form](#), or by sending an email to cityclerk@cityoffernley.org. Comments received prior to 4:00 pm the day of the meeting will be provided to City Council and added to the record but will not be read during the live meeting. Public comments received after 4 pm the day of the meeting will be included in the record but may not reach council members before action is taken. Public comment, whether on action items or public comment, is limited to three (3) minutes per person. Unused time may not be reserved by the speaker, nor allocated to another speaker. The public may comment on any matter that is not specifically included on an agenda as an action item or comment on a specific agenda item. Items not included on the agenda cannot be acted upon other than to place them on a future agenda. Additionally, if you wish you can comment in person at the meeting or use the Raise your Hand feature in Zoom (*9 if you are participating via phone).

Accommodations: City Council and staff will make reasonable efforts to assist and accommodate individuals with disabilities desiring to attend the meeting. Please contact the City Clerk's Office at (775) 784-9830 in advance so that arrangements can be made.

Supporting Material: Staff reports and supporting material for the meeting are available at the City Clerk's Office, and on the City's website at www.cityoffernley.org Pursuant to NRS 241.020(6), supporting material is made available to the general public at the same time it is provided to the City Council.

Order of Business: The presiding officer shall determine the order of the agenda. The Fernley City Council may combine two or more agenda items for consideration; remove an item from the agenda; or delay discussion relating to an item on the agenda at any time. All items are action items unless otherwise noted. Items scheduled to be heard at a specific time will be heard no earlier than the stated time but may be heard later.

1. INTRODUCTORY ITEMS

- 1.1. Pledge of Allegiance**
- 1.2. Roll Call**
- 1.3. Public Forum**
- 1.4. (For Possible Action) Approval of Agenda**

2. CONSENT AGENDA

(PLEASE NOTE: ALL MATTERS LISTED UNDER THE CONSENT AGENDA ARE CONSIDERED ROUTINE, AND MAY BE ACTED UPON BY THE COUNCIL MEMBERS IN ONE MOTION, AND WITHOUT AN EXTENSIVE HEARING. ANY MEMBER OF THE COUNCIL MAY REQUEST THAT AN ITEM BE TAKEN FROM THE CONSENT AGENDA, DISCUSSED, AND ACTED UPON SEPARATELY DURING THIS MEETING.)

- 2.1. (Possible Action) Approval of Voucher Report**
- 2.2. (Possible Action) Approval of Minutes**
- 2.3. (Possible Approval) Approval of Business Licenses**
- 2.4. Consideration and Possible Action to approve a Final Subdivision Map (FSM24001) for Friendly 5, Phase 3 on a site approximately ± 81.31-acres in size generally located at the termini of Carson Way, Lorelai Lane, and Evelynn Street in a Planned Development (PD) zoning district.**
- 2.5. Possible Action to Approve the Will-Serve Request from Golden Years Castle Group Home - Addition for 2.34 ERC's of water and 5.35 ERC's for sewer for Lyon County Parcel 021-111-49 located at 575 Farm District Road, Fernley, NV 89408.**
- 2.6. (Possible Action) To approve Amendment A to the contract signed between Eastern Sierra Engineering and the City of Fernley for the Engineering Design Services of the Good Earth Subdivision Road Reconstruction. Amendment A contains additions to the project scope to include Utility Improvements, including Existing Condition Survey, Waterline and Sewer Design, and Bid Support. The additional tasks total to \$227,750.00.**

3. REPORTS - THIS ITEM IS FOR VARIOUS PUBLIC ENTITY REPRESENTATIVES TO PROVIDE GENERAL INFORMATION TO THE COUNCIL AND PUBLIC. NO ACTION WILL BE TAKEN.

- 3.1. Reports by City Staff, City Council, and the Mayor, including but not limited to monthly statistical reports by city departments.**

4. PROCLAMATIONS BY THE MAYOR

5. PRESENTATIONS

- 5.1. Presentation by Kimley Horn and Possible discussion of the recently completed Local Road Safety Plan.**

6. PUBLIC HEARINGS

- 6.1. (For possible action) Discussion regarding the Fiscal Year 2026/2027 final budget including, but not limited to: All funds within the Water Enterprise Fund; Wastewater Enterprise Fund; General Fund; Special Revenue Funds; Capital Improvement Program; rates; all city departments; the budget process; timelines, goals, and existing budget; debt, staffing, including but not limited to reorganization, reclassification, employee positions and contracts, new positions, and other matters related thereto**

7. ORDINANCES

- 7.1. (For Possible Action) Introduction and first reading of Bill #386, an Ordinance establishing the Fernley Power District as a municipal electric utility of the City of Fernley pursuant to NRS 266.290; setting forth the public utility proposed to be established, the estimated cost**

thereof, and the proposed manner and terms of payment; defining the initial service area within the victory logistics district; establishing the Fernley Power District board as the governing body of the district and prescribing its composition, member selection, and powers and duties; delegating to the board administrative and regulatory authority over the district; and other matters properly related thereto.

7.2. (Discussion and Possible Action) First reading of Bill #387 amending Fernley Municipal Code Title 2, Administration, Chapter 8, Mayor and City Council, Section 2.08.01, Salaries and annual increases by adjusting the salary for Mayor and City Council.

7.3. Discussion and Possible Action to Introduction Bill #384, an Ordinance modifying Fernley Municipal Code, Section 10, Business License regulations, updating definitions, adding an Event Organizer definition, removing the hobby crafter exemption.

8. RESOLUTIONS

8.1. Discussion and Possible Action to adopt Resolution 26-011, updating the Business License Fee Schedule by adding a special event organizer and updating the special event licensing process.

8.2. Possible Action to adopt Resolution 26-010, adding in-coming and out-going fax service to the City Services Fee Schedule.

8.3. Discussion and possible action to adopt Resolution 26-008 authorizing the City Staff to submit an application to the U.S. Department of Transportation for a Safe Streets and Roads for All FY 2026 Implementation Grant for pedestrian safety improvements along the US 95A corridor in the vicinity of Fernley High School,

9. STAFF REPORTS

9.1. (Discussion and Possible Action) Application for assistance from Urban Design and Preservation Division Design-Preservation Rapid Assistance Teams (D-PRAT) for the site plan of the Out of Town Park.

9.2. Presentation by Brandi Jensen on the City of Fernley 25th Anniversary July 1st Celebration

9.3. (Discussion and Possible Action) to approve the commemorative 25th Anniversary statue and artwork to be temporarily installed at the Main Street Art Park for the July 1st 25th Anniversary unveiling ceremony, with future relocation to the roundabout site upon approval of the roundabout improvement plan.

10. PUBLIC FORUM

11. ADJOURNMENT

Next Meeting: June 3rd @ 5pm