



N E V A D A

AGENDA
Regular Meeting
City Council

Wednesday, April 15, 2026 • 5:00 PM

Mayor
Neal E. McIntyre

City Council
Ward 1 - Ryan Hanan
Ward 2 - Felicity Zoberski
Ward 3 -
Ward 4 - Albert Torres
Ward 5 - Joe Mendoza

Acting City Manager
Lydia Altick

Fernley City Council Chambers, 595 Silver Lace Boulevard, Fernley, NV 89408

Zoom information:

Please click the following link to join the webinar: <https://us02web.zoom.us/j/82966343247>, or one tap_mobile: 12532158782, Dial: 669 900 9128, Webinar ID: 829 6634 3247

Public Notice: This agenda has been physically posted in compliance with 241.020 at Fernley City Hall, 595 Silver Lace Blvd. In addition, this agenda has been electronically posted in compliance with NRS 241.020(3) at www.cityoffernley.org and NRS 232.2175 at <https://notice.nv.gov/> To obtain further documentation regarding posting, please contact the City Clerk's Office at (775) 784-9830 or cityclerk@cityoffernley.org

Public Comment: Those wishing to address the City Council may submit public comment through the [online public comment form](#), or by sending an email to cityclerk@cityoffernley.org. Comments received prior to 4:00 pm the day of the meeting will be provided to City Council and added to the record but will not be read during the live meeting. Public comments received after 4 pm the day of the meeting will be included in the record but may not reach council members before action is taken. Public comment, whether on action items or public comment, is limited to three (3) minutes per person. Unused time may not be reserved by the speaker, nor allocated to another speaker. The public may comment on any matter that is not specifically included on an agenda as an action item or comment on a specific agenda item. Items not included on the agenda cannot be acted upon other than to place them on a future agenda. Additionally, if you wish you can comment in person at the meeting or use the Raise your Hand feature in Zoom (*9 if you are participating via phone).

Accommodations: City Council and staff will make reasonable efforts to assist and accommodate individuals with disabilities desiring to attend the meeting. Please contact the City Clerk's Office at (775) 784-9830 in advance so that arrangements can be made.

Supporting Material: Staff reports and supporting material for the meeting are available at the City Clerk's Office, and on the City's website at www.cityoffernley.org Pursuant to NRS 241.020(6), supporting material is made available to the general public at the same time it is provided to the City Council.

Order of Business: The presiding officer shall determine the order of the agenda. The Fernley City Council may combine two or more agenda items for consideration; remove an item from the agenda; or delay discussion relating to an item on the agenda at any time. All items are action items unless otherwise noted. Items scheduled to be heard at a specific time will be heard no earlier than the stated time but may be heard later.

1. INTRODUCTORY ITEMS

- 1.1. Pledge of Allegiance**
- 1.2. Roll Call**
- 1.3. Public Forum**
- 1.4. (For Possible Action) Approval of Agenda**

2. CONSENT AGENDA

(PLEASE NOTE: ALL MATTERS LISTED UNDER THE CONSENT AGENDA ARE CONSIDERED ROUTINE, AND MAY BE ACTED UPON BY THE COUNCIL MEMBERS IN ONE MOTION, AND WITHOUT AN EXTENSIVE HEARING. ANY MEMBER OF THE COUNCIL MAY REQUEST THAT AN ITEM BE TAKEN FROM THE CONSENT AGENDA, DISCUSSED, AND ACTED UPON SEPARATELY DURING THIS MEETING.)

- 2.1. (Possible Action) Approval of Voucher Report**
- 2.2. (Possible Approval) Approval of Business Licenses**
- 2.3. Possible Action to award the 2026-2027 Annual Chemical Supplier Contract to Thatcher Company of Nevada, Inc. for an amount not to exceed the unit price per pound as listed in the submitted bid document for each chemical supplied.**
- 2.4. Possible Action to appoint Misty Love to the Fernley Senior Citizen Advisory Committee. Her term will expire on 9/30/2027.**
- 2.5. Possible Approval of contract with Resource Development Company, in the amount of \$3,391,700.00 for new construction of Ricci Tank #2.**
- 2.6. Possible Approval of contract for Professional Services with Shaw Engineering. The contract will provide Construction Management, Inspections and Testing for the Ricci Tank 2 project.**
- 2.7. Possible Action to approve the liquor license for Los Placosos**
- 2.8. Possible action to approve a new classification - Engineering Permit Technician**

3. REPORTS - THIS ITEM IS FOR VARIOUS PUBLIC ENTITY REPRESENTATIVES TO PROVIDE GENERAL INFORMATION TO THE COUNCIL AND PUBLIC. NO ACTION WILL BE TAKEN.

- 3.1. Reports by City Staff, City Council, and the Mayor, including but not limited to monthly statistical reports by city departments.**

4. RESOLUTIONS

- 4.1. Discussion and Possible Corrective Action related to the following:**
 - 1. Councilman Torres' Request: Pursuant to NRS 241.0365, Discussion and Possible Corrective action to adopt Resolution number 26-002 and discuss the competency, character, and/or alleged misconduct of Councilman Lau including the results of the independent investigation conducted by Sutton Law and Consulting, with possible action, including but not limited to: censure, removal from boards or committees, adoption of resolution, request for resignation, permanent expulsion from city council under NRS 266.240, etc.**
 - a. Public outburst conduct resulting in a Hostile Work Environment Complaint received following the City Council Budget meeting held on April 3, 2025, and May 8, 2025.**
 - b. This resulted in an independent external investigation that supported hostile work environment by yourself to another Councilman.**
 - c. Exhibit B, Independent External Investigation Report Conclusion attached.**
 - d. Exhibit C, Resolution 26-002.**

5. PUBLIC HEARINGS

- 5.1. (For Possible Action) Discussion and possible action of a Type 1 Vacation request, T1V25001, by M4 Victory Development, LLC to abandon a portion of the public roadway known as “Duffy Road”, located east of Nevada Pacific Parkway and south of Interstate 80 within the Mark IV Capital Victory Logistics District.
- 5.2. (For Possible Action) Discussion and possible action to approve Resolution #26-007 and Bill #381 associated with MPA26001 and ZMA26001, concurrent requests from M4 Victory Power QOZB, LLC for parcel 021-031-13 containing approximately 109.06 acres and generally located east of Interstate 80, west of Fernley Sink Lake, northeast of Duffy Road, and north of the existing Victory Logistics Planned Development adjusting the master plan land use designation from GR (General Rural) to I (Industrial) and rezoning the property from GR20 (General Rural, 20-acre minimum) to I (Industrial).
- 5.3. (For Possible Action) Discussion and possible action regarding CA25012 and Bill #377, a request from the Planning Department to amend the adjacency development standards contained in Title 32, Chapter 9, Section 30.
- 5.4. (Discussion and Possible Action) Introduction and first reading of Bill #382 amending Fernley Municipal Code Title 2, Administration, Chapter 8, Mayor and City Council, Section 2.08.01, Salaries and annual increases by adjusting the salary for Mayor and City Council.

6. PUBLIC FORUM

7. ADJOURNMENT

Next Meeting: May 6th @ 5pm