



N E V A D A

AGENDA  
Regular Meeting  
Senior Advisory Committee  
Friday, February 13, 2026 • 9:00 AM

Members

Lisa Callahan - Chair  
- Vice Chair  
Sharon Holley - Committee Member  
Jacqueline LaVoie - Committee Member  
Jordan Hicks - Committee Member

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Fernley City Council Chambers, 595 Silver Lace Boulevard, Fernley, NV 89408

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**Zoom information:**

Please click the following link to join the webinar: <https://us02web.zoom.us/j/82966343247>, or one tap\_mobile: 12532158782, Dial: 669 900 9128, Webinar ID: 829 6634 3247

**Public Notice:** This agenda has been physically posted in compliance with 241.020 at Fernley City Hall, 595 Silver Lace Blvd. In addition, this agenda has been electronically posted in compliance with NRS 241.020(3) at [www.cityoffernley.org](http://www.cityoffernley.org) and NRS 232.2175 at <https://notice.nv.gov/> To obtain further documentation regarding posting, please contact the City Clerk's Office at (775) 784-9830 or [cityclerk@cityoffernley.org](mailto:cityclerk@cityoffernley.org)

**Public Comment:** Those wishing to address the FSCAC Committee may submit public comment through the [online public comment form](#), or by sending an email to [cityclerk@cityoffernley.org](mailto:cityclerk@cityoffernley.org). Comments received prior to 4:00 pm the day before the meeting will be provided to the Committee and added to the record but will not be read during the live meeting. Public comments received after 4 pm the day before the meeting will be included in the record but may not reach committee members before action is taken. Public comment, whether on action items or public comment, is limited to three (3) minutes per person. Unused time may not be reserved by the speaker, nor allocated to another speaker. The public may comment on any matter that is not specifically included on an agenda as an action item or comment on a specific agenda item. Items not included on the agenda cannot be acted upon other than to place them on a future agenda. Additionally, if you wish you can comment in person at the meeting or use the Raise your Hand feature in Zoom (\*9 if you are participating via phone).

**Accommodations:** The FSCAC Committee and staff will make reasonable efforts to assist and accommodate individuals with disabilities desiring to attend the meeting. Please contact the City Clerk's Office at (775) 784-9830 in advance so that arrangements can be made.

**Supporting Material:** Staff reports and supporting material for the meeting are available at the City Clerk's Office, and on the City's website at [www.cityoffernley.org](http://www.cityoffernley.org) Pursuant to NRS 241.020(6), supporting material is made available to the general public at the same time it is provided to the City Council.

**Order of Business:** The presiding officer shall determine the order of the agenda. The FSCAC Committee may combine two or more agenda items for consideration; remove an item from the agenda; or delay discussion relating to an item on the agenda at any time. All items are action items unless otherwise noted. Items scheduled to be heard at a specific time will be heard no earlier than the stated time but may be heard later.

## **1. INTRODUCTORY ITEMS**

- 1.1. Pledge of Allegiance**
- 1.2. Roll Call**
- 1.3. Public Forum**
- 1.4. (For Possible Action) Approval of Agenda**
- 1.5. (Possible Action) Approval of Minutes**

## **2. PRESENTATIONS**

- 2.1. Presentation by Rebuilding Together Northern Nevada.**
- 2.2. Presentations from businesses and organizations in and around the City of Fernley who offer services and benefits to senior citizens.**

## **3. GENERAL BUSINESS**

- 3.1. (For Possible Action) Discussion and election of a Vice Chair for the Senior Citizen Advisory Committee.**
- 3.2. (For Possible Action) Discussion regarding setting dates for the Planting Day and Cleaning Day at Desert Memorial Garden Cemetery and when to send donation letters.**
- 3.3. (For Possible Action) Discussion and consideration of moving Committee Member Hicks from the Event's subcommittee to the Newsletter committee.**
- 3.4. (For Possible Action) Discussion and updates on "Coffee with the Committee" at Black Bear Diner, setting dates for the event and gathering ideas on future events.**
- 3.5. (For Possible Action) Discussion and consideration for obtaining bids for printing and revising the Senior Resource Guide.**
- 3.6. (For Possible Action) Discussion and Review of 2025 FSCAC Christmas Angel Tree.**
- 3.7. (For Possible Action) Discussion regarding the Fan Drive 2026, deciding on dates and pick-up locations.**
- 3.8. (For Possible Action) Discussion and updates on time and location of the Small Business Expo.**

## **4. ADDRESS REQUEST(S) FOR FUTURE AGENDA ITEMS**

## **5. PUBLIC FORUM**

## **6. ADJOURNMENT**

**Next Meeting: April 10th @ 9am**