



N E V A D A

AGENDA
Regular Meeting
City Council

Wednesday, August 20, 2025 • 5:00 PM

Mayor

Neal E. McIntyre

City Council

Ward 1 - Ryan Hanan

Ward 2 - Felicity Zoberski

Ward 3 - Stan Lau

Ward 4 - Albert Torres

Ward 5 - Joe Mendoza

City Manager

Fernley City Council Chambers, 595 Silver Lace Boulevard, Fernley, NV 89408

Zoom information:

Please click the following link to join the webinar: <https://us02web.zoom.us/j/82966343247>, or one tap_mobile: 12532158782, Dial: 669 900 9128, Webinar ID: 829 6634 3247

Public Notice: This agenda has been physically posted in compliance with 241.020 at Fernley City Hall, 595 Silver Lace Blvd. In addition, this agenda has been electronically posted in compliance with NRS 241.020(3) at www.cityoffernley.org and NRS 232.2175 at <https://notice.nv.gov/>. To obtain further documentation regarding posting, please contact the City Clerk's Office at (775) 784-9830 or cityclerk@cityoffernley.org

Public Comment: Those wishing to address the City Council may submit public comment through the [online public comment form](#), or by sending an email to cityclerk@cityoffernley.org. Comments received prior to 4:00 pm the day of the meeting will be provided to City Council and added to the record but will not be read during the live meeting. Public comments received after 4 pm the day of the meeting will be included in the record but may not reach council members before action is taken. Public comment, whether on action items or public comment, is limited to three (3) minutes per person. Unused time may not be reserved by the speaker, nor allocated to another speaker. The public may comment on any matter that is not specifically included on an agenda as an action item or comment on a specific agenda item. Items not included on the agenda cannot be acted upon other than to place them on a future agenda. Additionally, if you wish you can comment in person at the meeting or use the Raise your Hand feature in Zoom (*9 if you are participating via phone).

Accommodations: City Council and staff will make reasonable efforts to assist and accommodate individuals with disabilities desiring to attend the meeting. Please contact the City Clerk's Office at (775) 784-9830 in advance so that arrangements can be made.

Supporting Material: Staff reports and supporting material for the meeting are available at the City Clerk's Office, and on the City's website at www.cityoffernley.org. Pursuant to NRS 241.020(6), supporting material is made available to the general public at the same time it is provided to the City Council.

Order of Business: The presiding officer shall determine the order of the agenda. The Fernley City Council may combine two or more agenda items for consideration; remove an item from the agenda; or delay discussion relating to an item on the agenda at any time. All items are action items unless otherwise noted. Items scheduled to be heard at a specific time will be heard no earlier than the stated time but may be heard later.

1. INTRODUCTORY ITEMS

- 1.1. Pledge of Allegiance**
- 1.2. Roll Call**
- 1.3. Public Forum**
- 1.4. (For Possible Action) Approval of Agenda**

2. CONSENT AGENDA

(PLEASE NOTE: ALL MATTERS LISTED UNDER THE CONSENT AGENDA ARE CONSIDERED ROUTINE, AND MAY BE ACTED UPON BY THE COUNCIL MEMBERS IN ONE MOTION, AND WITHOUT AN EXTENSIVE HEARING. ANY MEMBER OF THE COUNCIL MAY REQUEST THAT AN ITEM BE TAKEN FROM THE CONSENT AGENDA, DISCUSSED, AND ACTED UPON SEPARATELY DURING THIS MEETING.)

- 2.1. (Possible Action) Approval of Voucher Report**
- 2.2. (Possible Action) Approval of Minutes**
- 2.3. (Possible Approval) Approval of Business Licenses**
- 2.4. Possible action to approve a contract for on-call inspection services and engineering support services with NCE.**
- 2.5. Possible Action to approve the Alvogen, Amneal, Apotex, Hikma, Indivior, Mylan, Sun and Zydus Opioid Settlement**
- 2.6. For Possible Action to purchase one (1) 3/4-ton, four-wheel drive pickup truck with an animal transportation body for the City of Fernley's Animal Control Department for an amount not to exceed \$100,000.**
- 2.7. Discussion and possible action to approve the scope of work and contract for the East Lift Station Improvements Project.**

3. REPORTS - THIS ITEM IS FOR VARIOUS PUBLIC ENTITY REPRESENTATIVES TO PROVIDE GENERAL INFORMATION TO THE COUNCIL AND PUBLIC. NO ACTION WILL BE TAKEN.

- 3.1. Reports by City Staff, City Council, and the Mayor, including but not limited to monthly statistical reports by city departments.**

4. PROCLAMATIONS BY THE MAYOR

5. PUBLIC HEARINGS

- 5.1. (For Possible Action) Second reading, discussion, and possible action on Bill #361 (associated with CA25001) to revise Section 32.03.040(b) (Comprehensive Master Plan Amendment) of the City of Fernley Development Code to better reflect the requirements found in NRS 278.210 for amending the Master Plan.**

6. STAFF REPORTS

- 6.1. Discussion and Possible Action to revise the offer letter for the City Attorney.**
- 6.2. Discussion and possible action to approve the extension of the professional services contract with Stantec for the Highway 50 Loop Design project.**
- 6.3. Discussion and possible action to approve a lease agreement between the Boys & Girls Club of Truckee Meadows and the City of Fernley for the lease of the Community Response & Resource Center.**
- 6.4. Possible Action: Authorization to Proceed with Design, Planning, and Prioritization of Recommended Improvements for the Fernley East Wastewater Treatment Plant (EWWTP) for a total cost of \$27.4 million (Phase 1,(2026): \$10.3 million, Phase 2 (2031): \$17.1 million) and accepting the presentation of Preliminary Engineering Report by Lumos & Associates.**

6.5. Possible Action and Discussion to accept the Preliminary Engineering Report for Design, Planning, and Prioritization of Recommended Improvements for the Fernley Water Treatment Plant (WTP), with a presentation by CDM Smith.

6.6. Discussion and possible action to direct staff to pursue federal and state grants to offset costs for the pre-construction, design and engineering on the East Wastewater Treatment Plant.

7. RESOLUTIONS

7.1. Discussion and possible action to approve Resolution 25-014 to implement negotiations with the Boys & Girls Club of Truckee Meadows for design and construction of the Early Learning Center.

8. PUBLIC FORUM

9. ADJOURNMENT

Next Meeting: September 3rd @ 5pm