



N E V A D A

AGENDA
Regular Meeting
City Council

Wednesday, July 16, 2025 • 5:00 PM

Mayor
Neal E. McIntyre

City Council
Ward 1 - Ryan Hanan
Ward 2 - Felicity Zoberski
Ward 3 - Stan Lau
Ward 4 - Albert Torres
Ward 5 - Joe Mendoza

City Manager

Fernley City Council Chambers, 595 Silver Lace Boulevard, Fernley, NV 89408

Zoom information:

Please click the following link to join the webinar: <https://us02web.zoom.us/j/82966343247>, or one tap_mobile: 12532158782, Dial: 669 900 9128, Webinar ID: 829 6634 3247

Public Notice: This agenda has been physically posted in compliance with 241.020 at Fernley City Hall, 595 Silver Lace Blvd. In addition, this agenda has been electronically posted in compliance with NRS 241.020(3) at www.cityoffernley.org and NRS 232.2175 at <https://notice.nv.gov/> To obtain further documentation regarding posting, please contact the City Clerk's Office at (775) 784-9830 or cityclerk@cityoffernley.org

Public Comment: Those wishing to address the City Council may submit public comment through the [online public comment form](#), or by sending an email to cityclerk@cityoffernley.org. Comments received prior to 4:00 pm the day of the meeting will be provided to City Council and added to the record but will not be read during the live meeting. Public comments received after 4 pm the day of the meeting will be included in the record but may not reach council members before action is taken. Public comment, whether on action items or public comment, is limited to three (3) minutes per person. Unused time may not be reserved by the speaker, nor allocated to another speaker. The public may comment on any matter that is not specifically included on an agenda as an action item or comment on a specific agenda item. Items not included on the agenda cannot be acted upon other than to place them on a future agenda. Additionally, if you wish you can comment in person at the meeting or use the Raise your Hand feature in Zoom (*9 if you are participating via phone).

Accommodations: City Council and staff will make reasonable efforts to assist and accommodate individuals with disabilities desiring to attend the meeting. Please contact the City Clerk's Office at (775) 784-9830 in advance so that arrangements can be made.

Supporting Material: Staff reports and supporting material for the meeting are available at the City Clerk's Office, and on the City's website at www.cityoffernley.org Pursuant to NRS 241.020(6), supporting material is made available to the general public at the same time it is provided to the City Council.

Order of Business: The presiding officer shall determine the order of the agenda. The Fernley City Council may combine two or more agenda items for consideration; remove an item from the agenda; or delay discussion relating to an item on the agenda at any time. All items are action items unless otherwise noted. Items scheduled to be heard at a specific time will be heard no earlier than the stated time but may be heard later.

1. INTRODUCTORY ITEMS

1.1. Pledge of Allegiance

1.2. Roll Call

1.3. Public Forum

1.4. (For Possible Action) Approval of Agenda

2. CONSENT AGENDA

(PLEASE NOTE: ALL MATTERS LISTED UNDER THE CONSENT AGENDA ARE CONSIDERED ROUTINE, AND MAY BE ACTED UPON BY THE COUNCIL MEMBERS IN ONE MOTION, AND WITHOUT AN EXTENSIVE HEARING. ANY MEMBER OF THE COUNCIL MAY REQUEST THAT AN ITEM BE TAKEN FROM THE CONSENT AGENDA, DISCUSSED, AND ACTED UPON SEPARATELY DURING THIS MEETING.)

2.1. (Possible Action) Approval of Voucher Report

2.2. (Possible Action) Approval of Minutes

2.3. (Possible Approval) Approval of Business Licenses

2.4. For Possible Action to approve an agreement between Kinder Morgan, hereinafter referred to as SFPP, L.P. and the City of Fernley to accept a donation of \$25,000 for the City of Fernley's Animal Services Department.

2.5. Possible Action to approve a contract for legal services related to water resources to Taggart & Taggart, Ltd. for an amount not to exceed \$550,000 for fiscal year 2025-2026.

2.6. For Possible Action to purchase one (1) full-size SUV for the City of Fernley's Fleet Department for an amount not to exceed \$70,000.

2.7. For Possible Action to purchase one (1) articulating/telescoping aerial bucket truck for the City of Fernley's Fleet Department for an amount not to exceed \$195,000.

2.8. For Possible Action to purchase one (1) 3-yard dump truck with liftgate for the City of Fernley's Streets and Storm Drains Department for an amount not to exceed \$100,000.

2.9. For Possible Action to purchase one (1) mid-size SUV for the City of Fernley's Public Works Department for an amount not to exceed \$50,000.

2.10. For Possible Action to purchase one (1) ¾-ton, four-wheel drive pickup truck with service body for the City of Fernley's Parks Department for an amount not to exceed \$80,000.

2.11. For Possible Action to purchase one (1) ¾-ton, four-wheel drive pickup truck for the City of Fernley's Streets and Storm Drains Department for an amount not to exceed \$75,000.

2.12. For Possible Action to purchase one (1) mid-size SUV for the City of Fernley's Engineering Department for an amount not to exceed \$50,000.

2.13. For Possible Action to purchase one (1) ½-ton four-wheel drive pickup truck for the City of Fernley's Engineering Department for an amount not to exceed \$60,000.

2.14. For Possible Action to purchase one (1) modular building to create additional office space for the Water Distribution Department for an amount not to exceed \$300,000.

2.15. For Possible Action to purchase one (1) modular building to create additional office space for the Water Treatment Plant Department for an amount not to exceed \$300,000.

2.16. For Possible Action to purchase one (1) modular building to create additional office space for the Wastewater Department for an amount not to exceed \$300,000.

2.17. For Possible Action to purchase one (1) 1/2-ton, four-wheel drive truck for the City of Fernley's Utility Billing Department for an amount not to exceed \$60,000.

- 2.18. For Possible Action to purchase one (1) mid-size SUV for the City of Fernley's Utility Department for an amount not to exceed \$45,000.
- 2.19. For Possible Action to purchase one (1) 1/2-ton, four-wheel drive pickup truck for the City of Fernley's Water Distribution Department for an amount not to exceed \$60,000.
- 2.20. For Possible Action to purchase one (1) 1/2-ton, four-wheel drive pickup truck for the City of Fernley's Water Treatment Plant Department for an amount not to exceed \$60,000.
- 2.21. For Possible Action to purchase one (1) 3-yard dump truck for the City of Fernley's Water Distribution Department for an amount not to exceed \$100,000.
- 2.22. For Possible Action to purchase one (1) Vac-Con for the City of Fernley's Water Distribution Department for an amount not to exceed \$700,000.
- 2.23. For Possible Action to purchase one (1) 3/4-ton, four-wheel drive pickup truck with service body for the City of Fernley's Wastewater Department for an amount not to exceed \$90,000.
- 2.24. For Possible Action to purchase one (1) solar CCTV inspection system van for the City of Fernley's Wastewater Department for an amount not to exceed \$500,000.
- 2.25. For Possible Action to purchase one (1) 1/2-ton, four-wheel drive pickup truck for the City of Fernley's Utility Department for an amount not to exceed \$60,000.
- 2.26. Possible action to authorize the execution of the water rights banking and dedication agreement with Reghetti Investments, LLC, and Brian and Jeanne Bishop-Parise, APN 021-351-04 TCID serial number 1078-2-B in the amount of 10 acre feet.
- 3. REPORTS - THIS ITEM IS FOR VARIOUS PUBLIC ENTITY REPRESENTATIVES TO PROVIDE GENERAL INFORMATION TO THE COUNCIL AND PUBLIC. NO ACTION WILL BE TAKEN.
 - 3.1. Reports by City Staff, City Council, and the Mayor, including but not limited to monthly statistical reports by city departments.
 - 3.2. State of Nevada Legislative update
- 4. PROCLAMATIONS BY THE MAYOR
- 5. PRESENTATIONS
 - 5.1. Possible Action, Presentation and adoption of Resolution 25-011, providing for the transfer of the City's 2025 Private Activity Bond Volume Cap to the Nevada Rural Housing Authority
- 6. STAFF REPORTS
 - 6.1. Presentation, discussion, and possible action regarding the selection of an executive search firm to assist in the hiring of a City Manager from the three proposals received; CPS HR Consulting, Bob Murray & Associates, Prothman Executive Recruitment
 - 6.2. Discussion and possible action to accept Mark IV's Special Assessment District petition application for improvements to Nevada Pacific Parkway.
 - 6.3. Discussion and possible action to amend the Rules of Decorum to include rules for digital appearance for council members. Councilman Hanan
- 7. PUBLIC FORUM
- 8. ADJOURNMENT

Next Meeting: August 6th @ 5pm